

**Massachusetts Department of Environmental Protection** Bureau of Resource Protection - Wetlands

DEP File Number:

WPA Form 7 – Extension Permit for Orders of Conditions 284-0474 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by DEP

#### A. General Information

Important: When filling out forms on the computer, use only the tab key to move your cursor do not use the return key.





| 1. | Applicant:  | 2022 00163125<br>Bk: 80903 Pg: 235 Doc: EXT |                     |  |
|----|---|---|---------------------|--|
|    | Lake Shirley Improvement Corporation / Joanna Bilotta-Simeone |   |                     |  |
|    | Name  |   | 11/02/2022 08:51 AM |  |
|    | P.O. Box 567  |   |                     |  |
|    | Mailing Address   |   |                     |  |
|    | Shirley MA  |   | 01464               |  |
|    | City/Town State   |   | Zip Code            |  |
| 2. | Property Owner (if different):                                |   |                     |  |
|    | Town of Lunenburg / Heather Lemieux                           |   |                     |  |
|    | Name  |   |                     |  |
|    | P.O. Box 135 / 7 Main Street                                  |   |                     |  |
|    | Mailing Address   |   |                     |  |
|    | Lunenburg MA  |   | 01462               |  |
|    | City/Town State   |   | Zip Code            |  |

#### **B.** Authorization

| The Order of Conditions | (or Extension Permit | ) issued to the applicant or | property owner listed above on: |
|-------------------------|----------------------|------------------------------|---------------------------------|
|                         |                      |                              |                                 |

| 09/13/2022   |                 | Induced by                                       | Shirley   |                            |                   |   |
|--|-----------------|--|-----------|----------------------------|-------------------|---|
| Date   |                 | Issued by:                                       | Conservat | ion Commission             |                   |   |
| for work of  | Lake Shirley    | 1  |           | 36                         | A-1               |   |
| for work at:   | Street Address  |  |           | Assessor's Map/Plat Number | Parcel/Lot Number |   |
| recorded at the  | Registry of De  | eeds for:  |           |                            |                   |   |
| Middlesex S  | South           |  |           | 18809                      | 346               |   |
| County   |                 |  |           | Book                       | Page              |   |
| Certificate (if r  | egistered land) |  |           |                            |                   |   |
| 920 All Some Account Control C |                 | 11/26/2025                                       |           | 11/26/2019                 |                   | - |
| is hereby extended until:  |                 | Date the Order was last extended (if applicable) |           |                            |                   |   |

Date the Order was last extended (if applicable)

This date can be no more than 3 years from the expiration date of the Order of Conditions or the latest extension. Only unexpired Orders of Conditions or Extension may be extended.

This Extension Permit must be signed by a majority of the Conservation Commission and a copy sent to the applicant and the appropriate DEP Regional Office (https://www.mass.gov/service-details/massdepregional-offices-by-community).

MARGINAL REFERENCE REQUESTED



To:

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#### C. Recording Confirmation

The applicant shall record this document in accordance with General Condition 8 of the Order of Conditions (see below), complete the form attached to this Extension Permit, have it stamped by the Registry of Deeds, and return it to the Conservation Commission.

Note: General Condition 8 of the Order of Conditions requires the applicant, prior to commencement of work, to record the final Order (or in this case, the Extension Permit for the Order of Conditions) in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, it shall be noted in the Registry's Granter Index under the name of the owner of the land upon which the proposed work is to be done. In the case of registered land, it shall also be noted on the Land Court Certificate of Title of the owner of the land upon which the proposed work is done.

Detach this page and submit it to the Conservation Commission prior to the expiration of the Order of Conditions subject to this Extension Permit.

| Shirley Conservation Commission  |                   |      |  |  |
|--|-------------------|------|--|--|
| Please be advised that the Extension Permit to the Order of Conditions for the project at:   |                   |      |  |  |
| Lake Shirley / Shirley, MA   | 284-0474          |      |  |  |
| Project Location   | DEP File Number   |      |  |  |
| has been recorded at the Registry of Deeds of:   |                   |      |  |  |
| Middlesex  |                   |      |  |  |
| County   |                   |      |  |  |
| for:   |                   |      |  |  |
| Town of Lunenburg  | Town of Lunenburg |      |  |  |
| Property Owner   |                   |      |  |  |
| and has been noted in the chain of title of the affected property in accordance with General Condition 8 of the original Order of Conditions on: |                   |      |  |  |
| Date   | Book              | Page |  |  |
| If recorded land the instrument number which identifies this transaction is:   |                   |      |  |  |
| Instrument Number  |                   |      |  |  |
| If registered land, the document number which identifies this transaction is:  |                   |      |  |  |
| Document Number  |                   |      |  |  |
| Signature of Applicant   |                   |      |  |  |



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| 3. Authorization (cont.)              |                           |
|---------------------------------------|---------------------------|
| 09/13/2022<br>Issue Date (mm/dd/yyyy) |                           |
| Signatures:                           | Jennifer McGuinness       |
| Signature                             | Printed Name              |
| Marie Cilling                         | Susan Gillham             |
| Signature                             | Printed Name              |
|                                       | Marie Elwyn               |
| Signature .                           | Printed Name              |
| Upplus APNUPS                         | Cynthia Phelps            |
| Signature                             | Printed Name              |
|                                       | Stuart Sears Printed Name |
| Signature<br>L. V. Broelboom          | Gaynor Bigelbach          |
| Signature 2                           | Printed Name              |
| Win Mar                               | Daniel Knapp              |
| Signature                             | Printed Name              |
| Signature                             | Printed Name              |